

**TOWN OF ACTON
ANNUAL TOWN ELECTION
MARCH 29, 2005**

FINAL

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
MACHINE 9:00 AM	145	191	206	166	155	169	1032	8%
12:00 PM	342	436	550	462	411	431	2632	21%
3:00 PM	456	650	758	633	582	618	3697	30%
6:00 PM	662	910	1151	951	843	857	5374	43%
MACHINE TOTAL - FINAL	879	1152	1433	1190	1085	1087	6826	55%
HAND COUNT	1	1	1	0	0	2	5	
TOTAL VOTED	880	1153	1434	1190	1085	1089	6831	55%
TOTAL # REGISTERED VOTERS---	1986	2117	2340	2040	2033	1991	12507	
<u>MODERATOR</u>								
BLANKS	197	201	271	216	199	204	1288	19%
DONALD MACKENZIE	678	947	1155	971	875	883	5509	81%
SCATTERED	5	5	8	3	11	2	34	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
<u>SELECTMAN</u>								
BLANKS	509	490	638	557	498	467	3159	23%
F. DORE' HUNTER	448	596	809	647	565	635	3700	27%
ALEXANDER J. HOROVITZ	246	418	430	368	346	296	2104	15%
LAUREN S. ROSENZWEIG	547	780	950	787	743	763	4570	33%
HERMAN KABAKOFF	0	0	32	15	11	14	72	1%
SCATTERED	10	22	9	6	7	3	57	0%
TOTAL	1760	2306	2868	2380	2170	2178	13662	100%
<u>SCHOOL COMMITTEE</u>								
BLANKS	710	752	919	834	727	765	4707	34%
ALLEN NITSCHHELM	267	404	568	403	394	342	2378	17%
JOHN E. RYDER, JR.	341	539	625	510	451	462	2928	21%
SHARON A. SMITH-MCMANUS	439	603	754	626	592	604	3618	26%
SCATTERED	3	8	2	7	6	5	31	0%
TOTAL	1760	2306	2868	2380	2170	2178	13662	100%
<u>TRUSTEE, MEMORIAL LIBRARY</u>								
BLANKS	249	278	369	303	290	274	1763	26%
ROBERT J. SURDEL	630	874	1064	883	787	814	5052	74%
SCATTERED	1	1	1	4	8	1	16	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%

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<u>ACTON HOUSING AUTHORITY</u>								
BLANKS	268	297	389	321	303	318	1896	28%
DENNIS P. SULLIVAN	609	853	1043	867	776	769	4917	72%
SCATTERED	3	3	2	2	6	2	18	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
<u>ACTON HOUSING AUTHORITY</u>								
BLANKS	277	310	417	348	308	326	1986	29%
KENNETH SGHIA-HUGHES	599	842	1015	839	772	763	4830	71%
SCATTERED	4	1	2	3	5	0	15	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
WATER SUPPLY DISTRICT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
<u>CLERK</u>								
BLANKS	249	262	336	290	266	274	1677	25%
CHARLES E. ORCUTT, III	626	889	1095	900	811	815	5136	75%
SCATTERED	5	2	3	0	8	0	18	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%
<u>COMMISSIONER</u>								
BLANKS	255	287	386	315	296	299	1838	27%
STEPHEN C STUNTZ	618	864	1043	873	782	790	4970	73%
SCATTERED	7	2	5	2	7	0	23	0%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%

FINAL

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VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
QUESTION 2								
Shall the Town of Acton be allowed to assess an additional \$3,800,000 in real estate and personal property taxes for the purposes of funding the operating expenses of the Acton Public Schools. funding the Town's regional school district assessment for the Acton-Boxborough Regional School system, funding the operating expenses of the Police Department, Fire Department, West Acton Citizens Library, Memorial Library, Highway Department, Finance Department, Municipal Properties Department, Natural Resources Department, Building Department, Health Department, Engineering Department, Cemetery Department, and Planning Department of the Town and the Acton-Boxborough Cultural Council and otherwise funding the Town's operation budget for the fiscal year beginning July first, two thousand and five?								
BLANKS	16	6	7	8	15	3	55	1%
YES	441	691	831	670	572	600	3805	56%
NO	423	456	596	512	498	486	2971	43%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%

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VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
<u>QUESTION 3</u>								
Shall the Town of Acton be allowed to assess an additional \$4,500,000 in real estate and personal property taxes for the purposes of funding the operating expenses of the Acton Public Schools, funding the Town's regional school district assessment for the Acton-Boxborough Regional School system, funding the operating expenses of the Police Department, Fire Department, West Acton Citizens Library, Memorial Library, Highway Department, Finance Department, Municipal Properties Department, Natural Resources Department, Building Department, Health Department, Engineering Department, Cemetery Department, and Planning Department of the Town and the Acton-Boxborough Cultural Council and otherwise funding the Town's operation budget for the fiscal year beginning July first, two thousand and five?								
BLANKS	17	12	9	15	15	10	78	1%
YES	349	569	712	566	471	501	3168	46%
NO	514	572	713	609	599	578	3585	52%
TOTAL	880	1153	1434	1190	1085	1089	6831	100%